APPLICATION FOR PERMIT

Serial No. 11432

| · | TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA |
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| TO CU. | of first receipt and filing in State Engineer's office NOV 2 3 1945 rned to applicant for correction ected application filed |
| | The Continue of Manual Manual of Homesia |
| | The undersigned H. C. Harris & Naomi M. Harris Name of applicant |
| of | Las Vegas, County of Clark, |
| Stat | e of Nevada , hereby make application for |
| perm | ission to appropriate the public waters of the State of Nevada, as |
| here | inafter stated. (If applicant is a corporation, give date and place |
| of i | ncorporation.) |
| | an underground gourge |
| 1. | The source of the proposed appropriation is an underground source Name of stream, lake, or other source in Las Vegas Artesian Basin |
| | |
| IB:D | The amount of water applied for is 0.40 second-feet. One second-foot equals 40 miners inches |
| 3. | The water to be used for <u>Irrigation & Domestic purposes</u> Irrigation, power, mining, manufacturing, domestic, or other use |
| 4. | The water is to be diverted from its source at the following point: |
| M W | Vithin the NET SET Sec. 12, Twp. 21 South, Range 61 East MD.B.&M. |
| Descril | be as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated a point from which the E_{\pm}^1 cor. of said Sec. 12 bears N 45° 10. |
| a | distance of 1712.0 feet. |
| | IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION: |
| (2) | Number of acres to be irrigated is 38 acres |
| (4) | |
| (p) | Description of land to be irrigated NE4 SE4 Sec. 12, T 21 S, Describe by legal subdivision, or if on unsurveyed land it should |
| R he | 61 E. MD.B.&M. excepting the northwesterly 2 acres thereof. so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction. |
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| 1 | |
| (c) | Use will begin about Jan.lst and end about Dec.31st, of each year. |
| | Month Month |
| | EF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE; SUPPLY THE |
| | FOLLOWING INFORMATION: |
| (a) | Power to be developed is horsepower. |
| (e) | Place of use |
| | Give location of place of use by legal subdivision. |
| (f) | Point of return of water to stream Describe in same manner as point of diversion. |
| | Describe in same manner as point of a version. |
| | Gt. tto and little of onimals to be watered |
| (g) | State number and kinds of animals to be watered |
| | |
| (h) | Use will begin about and end about, of each year. |
| I , | Pomonto |
| (i) | Remarks |
| | the state of the s |

| | Diverted from a drilled artesian well and distributed by a system | | | |
|-----------------|--|----------|--------|--------------|
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water | | ! | |
| | of pipe lines and irrigation ditches to various places of use. | 1. | 1 | |
| 1 3 | is to be sorted in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal should be. | | | |
| | | ,_ | 1 | |
| - 1 | | | • | |
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| 5. | Estimated cost of works \$1200 | 1 | • | |
| 6. | Estimated time required to construct works Existing well # 289 | - | ļ | |
| | [1] | | Ì | |
| 7. | Remarks This application is being filed to obtain a water For use of applicant | · · · | | - |
| | appropriation upon an existing well. | 1 10 | | |
| | | | ·: | . , |
| 11. | | | | |
| | | i | i I | |
| | H. C. Harris, Applicant. | 1 | : , ' | ; |
| 1 | Naomi M. Harris | | - | |
| . | By Jack Asher State Water-Right Surveyor | · . | ί, | |
| Co | mpared 39-4.7 | | 1 | |
| | | | | |
| Th | is sheet inspected | . *3 | | , |
| | , Engineer. | | | K 1 |
| | , might de la company de la co | | : | |
| | _ APPROVAL _ OF STATE ENGINEER | | | |
| | | | | |
| | This is to certify that I have examined the foregoing application | n, | | |
| an | d do hereby grant the same, subject to the following limitations and | ! . ! | - | |
| 11 | | | Ť · | |
| CO | nditions: This permit is issued subject to all prior rights on the | 'é Ou | TOP | |
| | valve must be installed and maintained to prevent waste of water. | Α. | - - | • |
| | ter must be installed in the pipe line, near the point of diversic | | | _ |
| | at accurate measurements of water placed to beneficial use may be is source is located within an area that has been designated by the | | | |
| | gineer as coming within the meaning of the provisions of the 1939 | | | |
| gr | ound Water Act, as amended in 1943; therefore the State reserves t | he. | | |
| | regulate the use of the water herein granted at any and all times | | • . | |
| Th | e amount of water to be appropriated shall be limited to the amount | | ! | |
| Wh | ich can be applied to beneficial use, and not to exceed 0.40 | | • | |
| | ten can be applied to beneficial use, and not to exceed 0.40 | <u>.</u> | | |
| cu | bic feet per second. | | , | |
| Δο | tual construction work shall begin on or before Nov. 15, 1946 | | | |
| | tadi constituction work shall begin on or before wov. 19, 1946 | | | |
| \mathbf{Pr} | oof of commencement of work shall be filed before Dec. 15, 1946 | | ; | |
| Wo | might be presented with measurehie diliners and be semilated in | 4 | | ا المالية |
| 110 | rk must be prosecuted with reasonable diligence and be completed on | OT M | | |
| bе | fore Nov. 15, 1947 | | \$ 4 | |
| | and of completion of work should be diled become Dog 15 1047 | | | 14 |
| | oof of completion of work shall be filed before Dec. 15, 1947 | 0 | | 1 13 |
| $3\Lambda p$ | plication of water to beneficial use shall be made on or before | | | |
| 3 | Nov. 15, 1948 | _ | 5 | |
| 3 | Nov. 15, 1948 . Proof of the application of water to benefici | al: | | |
| us | e must be filed with State Engineer on or before Dec. 15, 1948 | <u>a</u> | | |
| ap F | of applicant to comply with the provisions of permits of May 1946 | | | V. |
| Pro | of of Completion of work filed DEC 4 1946 NESS MY HAND AND SEAT this 16th d | ay/ | | |
| 2 | of applicant to comply with the provisions of permits of May 1946 | | | |
| z_{\parallel} | | *** | | 1 |
| · | ALFRED MERRITT SXITTH | | | |
| 1541 | | | | |

DESCRIPTION OF PROPOSED WORKS